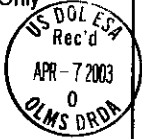


# FORM LM-2 LABOR ORGANIZATION ANNUAL REPORT

MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN  
TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

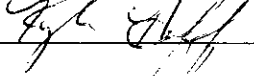

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

For Official Use Only  <b>E</b>	1. FILE NUMBER <b>0 2 8 - 7 4 0</b>	2. PERIOD COVERED MO DAY YEAR From <b>0 1 0 1 2 0 0 2</b> Through <b>1 2 3 1 2 0 0 2</b>	3. (a) AMENDED — If this is an amended report correcting a previously filed report, check here: <input type="checkbox"/> (b) TERMINAL — If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here: <input type="checkbox"/> (c) SUBSIDIARY — If this is a report for a subsidiary organization of your union as defined in Section X of the instructions, check here: <input type="checkbox"/>
	8. MAILING ADDRESS First Name <b>R O N A L D</b> Last Name <b>S T O R M E R</b> P.O. Box • Building and Room Number (if any)  Number and Street <b>9 3 3 S U M M I T S T .</b> City <b>T O L E D O</b> State <b>O H</b> ZIP Code + 4 <b>4 3 6 0 4</b> - 4. AFFILIATION OR ORGANIZATION NAME <b>HOTEL EMPL, RESTAURANT EMPL AFL-CIO</b> 5. DESIGNATION (Local, Lodge, etc.) <b>LU</b> 6. DESIGNATION NUMBER <b>84</b> 7. UNIT NAME (if any)  9. Are your organization's records kept at its mailing address? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> (If "No," provide address in Item 75.)		

## 75. ADDITIONAL INFORMATION

Item Number 10 11 12 16 23	SEE ATTACHED SCHEDULES
---	------------------------

Each of the undersigned, duly authorized officers of the above labor organization, declares, under the applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VI on penalties in the instructions.)

76. SIGNED:  <b>3/31/03</b> Date	PRESIDENT (If other title, see instructions.) <b>(419) 244-8678</b> Telephone Number	77. SIGNED:  <b>3/31/03</b> Date	TREASURER (If other title, see instructions.) <b>(419) 244-8678</b> Telephone Number
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## During the Reporting Period Did Your Organization:

10. Have a "subsidiary organization" as defined in Section X of the instructions? ..... ☒ Yes ☐ No
11. Create or participate in the administration of a trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries? ..... ☒ Yes ☐ No
12. Have a political action committee (PAC) fund? ..... ☒ Yes ☐ No
13. Acquire or dispose of any goods or property in any manner other than by purchase or sale? ..... ☐ Yes ☒ No
14. Have an audit or review of its books and records by an outside accountant or by a parent body auditor/representative? ..... ☐ Yes ☒ No
15. Discover any loss or shortage of funds or other property? ..... ☐ Yes ☒ No  
(Answer "Yes" even if there has been repayment or recovery.)
16. Have any officer who was paid \$10,000 or more by your organization and also received \$10,000 or more as an officer or employee of another labor organization or of an employee benefit plan? ..... ☒ Yes ☐ No
17. Liquidate or reduce any liabilities without disbursement of cash? ..... ☐ Yes ☒ No

(If the answer to any of the above questions is "Yes," provide details in Item 75 as explained in the instructions for each item.)

18. How many members did your organization have at the end of the reporting period? 1 7 7 0
19. What is the date of your organization's next regular election of officers? MO 03 YEAR 2003
20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization? \$ 4 0 0 0 0 0

21. What are your organization's rates of dues and fees? (Enter a minimum and maximum if more than one rate applies for any line.)

Rates of Dues and Fees		
(a) Regular Dues/Fees	\$ 15.95 TO 30.60	per MONTH
		(Month, Year, etc.)
(b) Initiation Fees	\$ 35.30 TO 50.30	
(c) Transfer Fees	\$ N/A	
(d) Work Permits	\$ 1.50	per DAY
		(Month, Year, etc.)

22. During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/procedures listed in the instructions? ..... ☐ Yes ☒ No  
(If the constitution and bylaws or practices/procedures have changed, see the instructions.)
23. Were any of your organization's assets pledged as security or encumbered in any other way at the end of the reporting period? ..... ☒ Yes ☐ No
24. Did your organization have any contingent liabilities at the end of the reporting period? ..... ☐ Yes ☒ No

(If the answer to Item 23 or 24 is "Yes," provide details in Item 75.)

# STATEMENT A - ASSETS AND LIABILITIES

FILE NUMBER: 0 2 8 - 7 4 0

Complete Schedules 1 Through 15 Before Completing Statement A

Enter Amounts in Dollars Only -- Do Not Enter Cents

	ASSETS		From SCH #	Start of Reporting Period (A)	End of Reporting Period (B)
	Item				
<b>ASSETS</b>	25. Cash.....		1	7 2 0 5 0	1 6 9 0 5 5
	26. Accounts Receivable.....			0	0
	27. Loans Receivable.....			0	0
	28. U.S. Treasury Securities.....			0	0
	29. Investments.....		2	0	0
	30. Fixed Assets.....		5	1 3 2 9 1 1	1 1 5 0 0 7
	31. Other Assets.....		3	0	0
	32. TOTAL ASSETS.....			2 0 4 9 6 1	2 8 4 0 6 2
<b>LIABILITIES</b>	LIABILITIES		From SCH #	Start of Reporting Period (C)	End of Reporting Period (D)
	33. Accounts Payable.....		8	6 6 9 6	3 8 9 8
	34. Loans Payable.....			1 0 1 0 4 5	8 8 2 0 9
	35. Mortgages Payable.....			0	0
	36. Other Liabilities.....		4	0	0
	37. TOTAL LIABILITIES.....			1 0 7 7 4 1	9 2 1 0 7
	38. NET ASSETS (Item 32 less Item 37).....			9 7 2 2 0	1 9 1 9 5 5

# STATEMENT B - RECEIPTS AND DISBURSEMENTS

FILE NUMBER: 0 2 8 - 7 4 0

Complete Schedules 1 Through 15 Before Completing Statement B

Enter Amounts in Dollars Only -- Do Not Enter Cents

CASH RECEIPTS		From SCH #	AMOUNT	CASH DISBURSEMENTS		From SCH #	AMOUNT
Item				Item			
39. Dues.....			5 3 3 0 3 7	56. To Officers.....	9		7 7 0 7 2
40. Per Capita Tax.....			0	57. To Employees.....	10		8 2 1 8 4
41. Fees.....			3 1 3 6 8	58. Per Capita Tax.....			2 5 7 9 4 9
42. Fines.....			0	59. Fees, Fines, Assessments, etc. ....			0
43. Assessments.....			0	60. Office & Administrative Expense...	13		3 2 7 0 6
44. Work Permits.....			4 1 9 4 3	61. Educational & Publicity Expense...			0
45. Sale of Supplies.....			0	62. Professional Fees.....			1 0 6 6 9
46. Interest.....			1 3 1 9	63. Benefits.....	11		3 8 7 5 7
47. Dividends.....			0	64. Contributions, Gifts & Grants.....	12		1 1 0 3 2
48. Rents.....			3 1 6 6 5	65. Supplies for Resale.....			0
49. Sale of Investments & Fixed Assets.....	6		0	66. Direct Taxes.....			2 0 8 1 2
50. Loans Obtained.....	8		0	67. Withholding Taxes.....			5 5 2 5 0
51. Repayments of Loans Made.....	1		0	68. Purchase of Investments & Fixed Assets.....	7		1 2 7 1
52. On Behalf of Affiliates for Transmittal to Them.....			0	69. Loans Made.....	1		0
53. From Members for Disbursement on Their Behalf.....			0	70. Repayment of Loans Obtained.....	8		1 2 8 3 6
54. Other Receipts.....	14		1 1 3 5 9 5	71. To Affiliates of Funds Collected on Their Behalf.....			0
				72. On Behalf of Individual Members...			0
				73. Other Disbursements.....	15		5 5 3 8 6
55. TOTAL RECEIPTS.....			7 5 2 9 2 7	74. TOTAL DISBURSEMENTS .....			6 5 5 9 2 4

List below loans to officers, employees, or members which at any time during the reporting period exceeded \$250 and list all loans to business enterprises regardless of amount. (A)	Loans Outstanding at Start of Period (B)	Loans Made During Period (C)	Repayments Received During Period		Loans Outstanding at End of Period (E)
			Cash (D)(1)	Other Than Cash (D)(2)	
1.					
2.					
3.					
4. Totals from additional pages (if any)					
5. Totals of loans not listed above	0	0	0	0	0
6. Totals of Lines 1 through 5	0	0	0	0	0

The totals from Line 6 are entered in.....

Item 27

Column (A)

Item 69

Item 51

Item 75

with Explanation

Item 27

Column (B)

# **SCHEDULE 2 - INVESTMENTS** (OTHER THAN U.S. TREASURY SECURITIES)

FILE NUMBER: 0 2 8 - 7 4 0

# **SCHEDULE 3 - OTHER ASSETS**

Description (A)	Amount (B)
<b>Marketable Securities</b>	
1. Total Cost	0
2. Total Book Value	0
3. List each marketable security which has a book value over \$1,000 and exceeds 20% of Line 2.	
(a) None	0
(b)	
(c)	
(d)	
<b>Other Investments</b>	
4. Total Cost	0
5. Total Book Value	0
6. List each other investment which has a book value over \$1,000 and exceeds 20% of Line 5. Also list each subsidiary for which separate reports are attached.	
(a) None	0
(b)	
(c)	
(d)	
(e) Total from additional pages (if any)	
7. Total of Lines 2 and 5	0
The total from Line 7 is entered in ..... Item 29, Column (B)	

Description (A)	Book Value (B)
1. None	0
2.	
3.	
4.	
5.	
6. Total from additional pages (if any)	
7. Total of Lines 1 through 6	0
The total from Line 7 is entered in ..... Item 31, Column (B)	

# **SCHEDULE 4 - OTHER LIABILITIES**

Description (A)	Amount at End of Period (B)
1. None	0
2.	
3.	
4.	
5.	
6. Total from additional pages (if any)	
7. Total of Lines 1 through 6	0
The total from Line 7 is entered in ..... item 36, Column (D)	

# SCHEDULE 5 - FIXED ASSETS

FILE NUMBER: 0 2 8 - 7 4 0

Description (A)	Cost or Other Basis (B)	Total Depreciation or Amount Expensed (C)	Book Value (D)	Fair Market Value (E)
1. Land (give location): 933 Summit St., Toledo, Ohio	9 4 0 0		9 4 0 0	0
2. Totals from additional pages (if any)				
3. Buildings (give location): 933 Summit St., Toledo, Ohio	2 8 7 1 1 2	1 9 1 6 9 1	9 5 4 2 1	0
4. Totals from additional pages (if any)				
5. Automobiles and Other Vehicles	7 5 0 0	5 3 4 0	2 1 6 0	0
6. Office Furniture and Equipment	7 5 7 7 2	6 7 7 4 6	8 0 2 6	0
7. Other Fixed Assets	0	0	0	0
8. Totals of Lines 1 through 7	3 7 9 7 8 4	2 6 4 7 7 7	1 1 5 0 0 7	0
The total from Line 8, Column (D) is entered in..... Item 30, Column (B)				

# SCHEDULE 6 - SALE OF INVESTMENTS AND FIXED ASSETS

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Gross Sales Price (D)	Amount Received (E)
1. None	0	0	0	0
2.				
3.				
4.				
5. Totals from additional pages (if any)				
6. Totals of Lines 1 through 5	0	0	0	0
	7. Less Reinvestments			0
	8. Net Sales			0
The total from Line 8 is entered in ..... Item 49				

# SCHEDULE 7 – PURCHASE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: 0 2 8 - 7 4 0

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Cash Paid (D)
1. DELL 4550 SERIES COMPUTER	1 2 7 1	1 2 7 1	1 2 7 1
2.			
3.			
4.			
5. Totals from additional pages (if any)			
6. Totals of Lines 1 through 5	1 2 7 1	1 2 7 1	1 2 7 1
	7. Less Reinvestments		0
	8. Net Purchases		1 2 7 1
The total from Line 8 is entered in ..... Item 68			

# SCHEDULE 8 -- LOANS PAYABLE

Source of Loans Payable at Any Time During the Reporting Period (A)	Loans Owed at Start of Period (B)	Loans Obtained During Period (C)	Repayment Made During Period		Loans Owed at End of Period (E)
			Cash (D)(1)	Other Than Cash (D)(2)	
1. H.E.R.E. International Union	5 8 9 7 2	0	6 0 0 0	0	5 2 9 7 2
2. Fifth Third Bank	4 2 0 7 3	0	6 8 3 6	0	3 5 2 3 7
3.					
4.					
5. Totals from additional pages (if any)					
6. Totals of Lines 1 through 5	1 0 1 0 4 5	0	1 2 8 3 6	0	8 8 2 0 9
The total from Line 6 is entered in ..... Item 34 ..... Item 50 ..... Item 70 ..... Item 75 ..... Item 34 Column (C) ..... with Explanation ..... Column (D)					



# SCHEDULE 9 - ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

FILE NUMBER: 0 2 8 - 7 4 0

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>	Status (C)*					
1. STORMER RONALD FIN SEC/TREASUR	C	2 5 9 8 2	0	9 3 9	0	2 6 9 2 1
2. HUFF KYLE PRESIDENT	C	4 0 4 5 3	0	1 1 2 8	0	4 1 5 8 1
3. WARNER SHARON RECORDING SEC	C	0	0	0	0	0
4. MAURER KATHY EXECUTIVE BOARD	C	0	0	0	0	0
5. GOODMAN PHYLLIS EXECUTIVE BOARD	C	0	0	0	0	0
6. CONLEY GARY EXECUTIVE BOARD	C	3 6 0 7 1	0	2 1 3	0	3 6 2 8 4
7. WORTHAM VERNICE EXECUTIVE BOARD	C	0	0	0	0	0
8. Totals from additional pages (if any)		0	0	0	0	0
9. Totals of Lines 1 through 8		1 0 2 5 0 6	0	2 2 8 0	0	1 0 4 7 8 6
				10. Less Deductions	2 7 7 1 4	
The total from Line 11 is entered in ..... Item 56				11. Net Disbursements	7 7 0 7 2	

\*Code for Status (C): past officer - P; continuing officer - C; new officer during the reporting period - N.

(If any officer was not elected at a regular election in accordance with your organization's constitution and bylaws, explain in Item 75.)

# SCHEDULE 10 - DISBURSEMENTS TO EMPLOYEES

FILE NUMBER: 0 2 8 - 7 4 0

(A) Name <small>(List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates.)</small>	(B) Position <small>(Enter employee's job title.)</small>	(C) Name of Affiliated Organization <small>(If applicable)</small>	Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
1. BAILO BUSINESS AGENT	BRADY		2 5 8 0 0	0	2 0 0 0	0	2 7 8 0 0
2. WILCOX BOOKKEEPER	KATHLEEN		3 3 8 3 4	0	0	0	3 3 8 3 4
3. SETH SECRETARY	RACHEL		2 4 2 8 8	0	0	0	2 4 2 8 8
4. FLORES ORGANIZER	DAVID		1 2 3 0 5	0	1 0 6 5	0	1 3 3 7 0
5.							
6. Totals from additional pages (if any)							
7. Totals for all employees who, during the reporting period, received \$10,000 or less in total disbursements from your organization and any affiliates			5 2 5 5	0	5 1 7 3	0	1 0 4 2 8
8. Totals of Lines 1 through 7			1 0 1 4 8 2	0	8 2 3 8	0	1 0 9 7 2 0
					9. Less Deductions	2 7 5 3 6	
The total from Line 10 is entered in ..... Item 57					10. Net Disbursements	8 2 1 8 4	

# SCHEDULE 11 - BENEFITS

FILE NUMBER: 0 2 8 - 7 4 0

Description (A)	To Whom Paid (B)	Amount (C)
1. Lost Earnings and Witness fees	Various Individuals	3 7 5 4
2. Pension Reimbursement	International Union	1 8 2 6 9
3. International Death Benefits	Various Individuals	7 5 0
4. Health & Welfare Trust	AFL -CIO Food & Beverage	1 5 9 8 4
5. Total from additional pages (if any)		
6. Total of Lines 1 through 5		3 8 7 5 7
The total from Line 6 is entered in ..... Item		

# SCHEDULE 12 - CONTRIBUTIONS, GIFTS & GRANTS

Description (A)	Amount (B)
1. Flowers & Memorials	3 7 7
2. Support & Donations	5 7 3 3
3. Political Contributions	4 9 2 2
4.	
5.	
6.	
7. Total from additional pages (if any)	
8. Total of Lines 1 through 7	1 1 0 3 2
The total from Line 8 is entered in ..... Item 64	

# SCHEDULE 13 - OFFICE & ADMINISTRATIVE EXPENSE

Description (A)	Amount (B)
1. Computer Supplies	1 2 3 8
2. Postage	5 6 0 7
3. Printing	1 6 5 9
4. Office Supplies	7 2 9 6
5. Publications & Journals	2 5 3 1
6. Telephone	1 4 3 7 5
7. Total from additional pages (if any)	
8. Total of Lines 1 through 7	3 2 7 0 6
The total from Line 8 is entered in ..... Item 6C	

**SCHEDULE 14 -  
OTHER RECEIPTS**

Description (A)	Amount (B)
1. International Burial Benefit	2 5 0
2. Trust Fund Reimbursement	2 8 1 2
3. LSO Reimbursement	4 7 3 0 6
4. Miscellaneous Reimbursement	5 3
5. Transfer from Local 181	6 3 1 7 4
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	
16. Total from additional pages (if any)	
17. Total of Lines 1 through 16	1 1 3 5 9 5
The total from Line 17 is entered in ..... Item 54	

**SCHEDULE 15 -  
OTHER DISBURSEMENTS**

Description (A)	Amount (B)
1. Dues Refunds	7 8 7 5
2. Stewards	3 0 0 6
3. Arbitration	4 0 9 0
4. Repairs and Maintenance	2 7 4 8
5. Bank Charges	6 1 4
6. Meeting Expenses	4 0 7 0
7. Interest	4 1 6 4
8. Seminars & Conferences	4 3 1
9. Utilities	1 9 2 7 8
10. Insurance	3 9 6 7
11. Payment on Lease Payable	2 8 0 0
12. Miscellaneous	2 3 4 3
13.	
14.	
15.	
16. Total from additional pages (if any)	
17. Total of Lines 1 through 16	5 5 3 8 6
The total from Line 17 is entered in ..... Item 73	

ORGANIZATION NAME:  
HOTEL EMPL, RESTAURANT EMPL AFL-CIO

FILE NUMBER: 0 2 8 - 7 4 0

ENDING DATE OF PERIOD COVERED:  
12/31/2002

## SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>	Status (C)*					
EITNIEAR CINDY EXECUTIVE BOARD	C	0	0	0	0	0
MURRAY LOIS EXECUTIVE BOARD	C	0	0	0	0	0
BIBLE JILL EXECUTIVE BOARD	C	0	0	0	0	0
GALLOWAY ROSEMARY TRUSTEE	C	0	0	0	0	0
JAWORSKI MARY TRUSTEE	C	0	0	0	0	0

ORGANIZATION NAME:  
HOTEL EMPL, RESTAURANT EMPL AFL-CIO

FILE NUMBER: 0 2 8 - 7 4 0

ENDING DATE OF PERIOD COVERED:  
12/31/2002

## 75. ADDITIONAL INFORMATION

Item Number	
10	A building corporation known as Hotel Employees and Restaurants Employees Local 84 Building Corporation of Ohio was formed to hold and operate the building and property at 933 Summit St., Toledo, Ohio 43604. The information concerning its financial conditions and operations is included in this report

ORGANIZATION NAME:

HOTEL EMPL, RESTAURANT EMPL AFL-CIO

FILE NUMBER: 0 2 8 - 7 4 0

ENDING DATE OF PERIOD COVERED:

12/31/2002

## 75. ADDITIONAL INFORMATION(*continued*)

Item Number

11

AFL-CIO Food and Beverage Dealers Trust Fund

933 Summit St.

Toledo, Ohio 43604

Hospitalization, Sick, Accident and Life

ORGANIZATION NAME: HOTEL EMPL, RESTAURANT EMPL AFL-CIO
ENDING DATE OF PERIOD COVERED: 12/31/2002

FILE NUMBER: 0 2 8 - 7 4 0

## 75. ADDITIONAL INFORMATION (*continued*)

Item Number 12	H.E.R.E. United Local 84 PCE	Lucas County State Of Ohio
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ORGANIZATION NAME:  
HOTEL EMPL, RESTAURANT EMPL AFL-CIO

FILE NUMBER: 0 2 8 - 7 4 0

ENDING DATE OF PERIOD COVERED:  
12/31/2002

## 75. ADDITIONAL INFORMATION (*continued*)

Item Number	
16	Ron Stormer, Financial Secretary/Treasurer, also received a salary from the H.E.R.E. International Union in 2002.

ORGANIZATION NAME: HOTEL EMPL, RESTAURANT EMPL AFL-CIO
ENDING DATE OF PERIOD COVERED: 12/31/2002

FILE NUMBER: 028 - 740

## 75. ADDITIONAL INFORMATION *(continued)*

Item Number	
23	The Mortgage is secured by the land and building at 933 Summit St., Toledo, Ohio 43604.